## NATIONAL ASSEMBLY SERVICE COMMISSION STAFF NON-

## INTEREST COOPERATIVE SOCIETY

Plot 664 T.O.S. Benson Crescent, Utako, Abuja, Email: <a href="mascsnics@gmail.com"><u>nascsnics@gmail.com</u></a>

Website: <a href="https://nascs-nics.e-cooperative.com.ng">https://nascs-nics.e-cooperative.com.ng</a>

## LOAN APPLICATION FORM







NASCS NICS 05

## (A) PERSONAL DETAILS

| 1.Name                           |                   |                  |            |
|----------------------------------|-------------------|------------------|------------|
| Surname                          | Middle Name       | e                | First Name |
| 2. File Number                   | 3. Departmen      | t                |            |
| 4. Sex                           | 5. Marital Status |                  |            |
| 6. Home Address                  |                   |                  |            |
| 7. Mobile Phone No               |                   | 8. Email         |            |
|                                  |                   | 10. Relationship |            |
| 11. Address and phone No. of     | Next of Kin       |                  |            |
|                                  | (B) MEMBERSHIP    | STATUS           |            |
| 12. Total Monthly Contribution   |                   |                  |            |
| •                                |                   |                  |            |
| 13. Date of first Contribution_  |                   |                  |            |
| 14. Date of Last Conribution_    |                   |                  |            |
| 15. Is there any break in contri |                   |                  |            |
| 16. If YES, WHY? (Give Deta      |                   |                  |            |
|                                  |                   |                  |            |
|                                  | (C) Details of I  | <b>∠oan</b>      |            |
| 17.                              |                   |                  |            |
| i. Have you previously?          | YES               | NO               |            |
|                                  |                   | NO               |            |
| iii. If NO, how much outsta      | anding? <b>N</b>  |                  |            |
| 18. Current Loan Request ₩ _     |                   |                  |            |
| 19. Loan Tenure (Months)         |                   |                  |            |
| 20. Reason(s) for the Loan (Gi   |                   |                  |            |
|                                  |                   |                  |            |
|                                  |                   |                  |            |

| Name   | Phone No   | Sign                    |
|--|--|-------------------------|
|  |  |                         |
| ` ´ ´ -  | oplicant's Bank Details                                      |                         |
| a) Account Name  |  |                         |
| b) Bank Name   |  |                         |
| c) Account Number  |  |                         |
| d) Branch  |  |                         |
|  |  |                         |
| 22. I  |  | HEREBY                  |
| CERTIFY THAT THE INFORMATI   |  |                         |
| BEST OF MY KNOWLEDGE.  |  |                         |
| DEST OF WITH THE OWNER OF  |  |                         |
| 23. Applicant's Signature  | Date   |                         |
| 25. rippiicult b bigliatale  | Duic   |                         |
|  |  |                         |
|  |  |                         |
| NOTE: All applicants are advised to use  |  |                         |
|  |  |                         |
| NOTE: All applicants are advised to use their lives and that of their family.  | e the loan obtained in a prope                               |                         |
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